

VILLAGE OF EAGLE  
BOARD OF TRUSTEES AGENDA  
OCTOBER 3, 2023  
EAGLE FIRE & RESCUE DEPARTMENT – 705 S 1<sup>st</sup> Street  
7:00 P.M.

**--A COPY OF THE OPEN MEETINGS ACT IS AVAILABLE FOR PUBLIC INSPECTION—**

**--THE BOARD OF TRUSTEES RESERVES THE RIGHT TO GO INTO EXECUTIVE SESSION PER NRS 84-1410—**

**--PLEDGE OF ALLEGIANCE**

1. Report from Law Enforcement.
2. Report from Building & Zoning Administrator.
3. Open Forum.
4. Discuss/possible action: Consider proposal from JLC Construction for roof repairs at Eagle Fire & Rescue in the amount of \$8,200.00.
5. Discuss/possible action: Consider purchase of 2024 John Deere Z997R Diesel Mower from AKRS Equipment Solutions in the amount of \$24,000.00.
6. Discuss/possible action: Consider options for the purchase of a new maintenance department vehicle.
7. Discuss/possible action: Consider purchase of Teledyne Sampler for the WWTP from GPM Environmental Solutions in the amount of \$7,005.00.
8. Discuss/possible action: Approve Mike Graham and Bryce Belt attending a Wastewater Laboratory Analysis Workshop at SCC-Milford at a cost of \$95.00 per person.
9. Discuss/possible action: Consider proposal from CC Contracting for snow removal services during the 2023-2024 winter season.
10. Discuss/possible action: First reading of Ordinance 2023-06 – Amending Municipal Code §6-318 as the same relates to the prohibition of carrying firearms on specified municipal property.
11. Discuss/possible action: Approve or deny minutes as typed for the previous meeting.
12. Discuss/possible action: Approve claims.
13. Report from Attorney.
14. Report from Clerk/Treasurer.
15. Discuss/possible action: Possible claims associated with water meter replacement project.

**The Agenda is readily available for inspection at the Village Clerk's Office located at 747 S. 2<sup>nd</sup> Street, Eagle, Nebraska during regular business hours.**