

VILLAGE OF EAGLE
BOARD OF TRUSTEES AGENDA
JANUARY 6, 2026
EAGLE FIRE & RESCUE DEPARTMENT – 705 S 1st Street
7:00 P.M.

--A COPY OF THE OPEN MEETINGS ACT IS AVAILABLE FOR PUBLIC INSPECTION--

--THE BOARD OF TRUSTEES RESERVES THE RIGHT TO GO INTO EXECUTIVE SESSION PER NRS 84-1410--

--PLEDGE OF ALLEGIANCE

1. Report from Law Enforcement.
2. Report from Building & Zoning Administrator.
3. Open Forum.
4. Discuss/possible action: Consider Eagle Parks & Recreation Commission's proposal to install two soccer/football combination goals east of the Eagle Municipal Pool.
5. Discuss/possible action: First reading of Ordinance 2026-01 – Amending Chapter 3, Articles 1 and 2, Sections 3-108 and 3-221 of the Eagle Municipal Code as the same relates to water and sewer rates.
6. Discuss/possible action: Resolution 2026-01 – Adopting a policy governing public comment at meetings of the public body of the Village of Eagle.
7. Discuss/possible action: Approve the 2026 Groundbreaking Level Annual Investment with Cass County Nebraska Economic Development Council in the amount of \$1,000.
8. Discuss/possible action: Approve transfer of \$1,824.00 from the General Account to the USDA Reserve Account for Eagle Facilities & Grounds Association (EFGA).
9. Discuss/possible action: Consider Village Board member(s) and municipal staff attending the League of Nebraska Municipalities' 2026 Midwinter Conference on February 23-24, 2026 in Lincoln.
10. Discuss/possible action: Consideration of a sales tax measure for contribution towards a new Community Center / Fire & Rescue Station.
11. Discuss/possible action: Approve or deny minutes as typed for the previous meeting.
12. Discuss/possible action: Approve claims.
13. Report from Attorney.
14. Report from Clerk/Treasurer.
15. Discuss/possible action: Confer with Village Attorney regarding Cass County Cases CR25-651, CR25-652, CR25-653, and CR25-655.

The Agenda is readily available for inspection at the Village Clerk's Office located at 747 S. 2nd Street, Eagle, Nebraska during regular business hours.

ORDINANCE NO. 2026-01

AN ORDINANCE OF THE VILLAGE OF EAGLE, NEBRASKA, TO AMEND CHAPTER 3, ARTICLES 1 AND 2 OF THE MUNICIPAL CODE OF THE VILLAGE OF EAGLE, NEBRASKA, PERTAINING TO WATER AND SEWER RATES BY AMENDING SAID RATES; TO PROVIDE AN EFFECTIVE DATE FOR SAID RATES; TO PROVIDE THAT THE CHAIR AND THE APPROPRIATE DEPARTMENT, WHETHER ONE OR MORE, OF THE VILLAGE OF EAGLE, NEBRASKA, ARE HEREBY AUTHORIZED AND DIRECTED TO IMPLEMENT THIS ORDINANCE; TO PROVIDE FOR THE SEVERABILITY OF ANY SECTION, CLAUSE, PROVISION OR PORTION FOUND UNCONSTITUTIONAL OR INVALID; TO REPEAL ALL ORDINANCES IN CONFLICT HERewith; TO PROVIDE THAT THIS ORDINANCE SHALL BE PUBLISHED WITHIN THE FIRST 15 DAYS AFTER ITS PASSAGE AND APPROVAL EITHER IN PAMPHLET FORM OR BY POSTING IN THREE PUBLIC PLACES IN THE VILLAGE OF EAGLE, NEBRASKA, AND SHALL BE IN FULL FORCE AND TAKE EFFECT FROM AND AFTER ITS PASSAGE, APPROVAL, AND PUBLICATION, AS PROVIDED HEREIN; AND TO PROVIDE THAT THIS ORDINANCE SHALL BECOME AND BE MADE A PART OF THE MUNICIPAL CODE OF THE VILAGE OF EAGLE, NEBRASKA, AND THE SECTIONS OF THIS ORDINANCE MAY BE RENUMBERED TO ACCOMPLISH SUCH INTENTION.

WHEREAS, Section 3-108 of the Municipal Code of the Village of Eagle, Nebraska, specifies the water rates to be charged to users of the Eagle water system, and,

WHEREAS, Section 3-221 of the Municipal Code of the Village of Eagle, Nebraska, specifies the sewer rates to be charged to users of the Eagle sewer system, and,

WHEREAS, the cost of providing water and sewer services to the users of the Municipal system has changed, and in order to accurately charge for the operation of each system an amendment to the same is in order.

NOW, THEREFORE, BE IT ORDAINED BY THE CHAIRMAN AND BOARD OF TRUSTEES OF THE VILLAGE OF EAGLE, NEBRASKA, as follows:

Section 1. That the findings here and above should be, and they are hereby made a part of this Ordinance, as fully as if set out at length herein.

Section 2. That Chapter 3, Article 1, Section 108 and Chapter 3, Article 2, Section 221 of the Municipal Code of the Village of Eagle, Nebraska, shall be amended to read as follows:

§3-108 MUNICIPAL WATER DEPARTMENT; USE RATES.

A. All water consumers located within the corporate limits of the Municipality of Eagle, Nebraska, shall be liable for the following user rates as set by ordinance for all water which is reported to have flowed through the water meter of the consumer. The following rates will be charged for water service:

- (1) The sum of ~~nine dollars (\$9.00)~~ **twenty five dollars (\$25.00)** shall be charged for all water consumed up to and including one thousand (1,000) gallons per month. This ~~nine dollars (\$9.00)~~ **twenty five dollar (\$25.00)** per month charge shall be a minimum charge for water service and shall be assessed against all Eagle water users within the corporate limit.

In addition to the minimum charge established herein, the following rates for water service shall apply:

- (2) The sum of one dollar and forty cents (\$1.40) shall be charged for each one thousand (1,000) gallons consumed in excess of one thousand (1,000) gallons per month, up to and including four thousand (4,000) gallons per month.
- (3) The sum of one dollar and seventy-five cents (\$1.75) shall be charged for each one thousand (1,000) gallons consumed in excess of four thousand (4,000) gallons per month, up to and including nine thousand (9,000) gallons per month.
- (4) The sum of four dollars and twenty cents (\$4.20) shall be charged for each one thousand (1,000) gallons consumed in excess of nine thousand (9,000) gallons per month, up to and including fourteen thousand (14,000) gallons per month.
- (5) The sum of four dollars and ninety cents (\$4.90) shall be charged for each one thousand (1,000) gallons consumed in excess of fourteen thousand (14,000) gallons per month, up to and including nineteen thousand (19,000) gallons per month.
- (6) The sum of five dollars and sixty cents (\$5.60) shall be charged for each one thousand (1,000) gallons consumed in excess of nineteen thousand (19,000) gallons per month.
- (7) Water may be furnished by the Municipality of Eagle for construction purposes in strict accordance with this paragraph. The contractor shall contact the Municipal maintenance staff and obtain a water meter prior to obtaining the Municipality's water. The water so obtained shall be metered using the meter provided by the Municipal maintenance department and shall be obtained from a site designated by the Municipal maintenance department and equipped with a backflow

prevention device. The minimum charge for the water so obtained shall be fifty dollars (\$50.00) per load and, in addition, the sum of twenty dollars (\$20.00) shall be charged for each 1,000 gallons of water obtained in excess of 2,000 gallons. Upon completion of the loading of the water, the contractor shall return the meter to the Municipal Clerk and pay the charges incurred for the water obtained. The contractor shall be responsible for any damage done to the water meter furnished by the Municipality.

- B. All non-resident users, approved for access by the Municipality, shall pay 175% of the rates set forth above in paragraphs 1 through 6, for premises not located within the corporate boundaries of the Municipality. Non-resident users shall be subject to all ordinances, resolutions, rules, and regulations adopted by the Municipality, regarding use and operation of the water system of the Municipality, including but not limited to, the operation and maintenance of water meter and system protection devices, water use restrictions, termination of service, and payment of water use fees.
- C. These rates shall be effective commencing on the 17th day of February, 2025.

§3-221 MUNICIPAL SEWER DEPARTMENT; RATE SETTING.

Customers of the Municipal Sewer Department shall be charged for use of sewer service as follows:

- a. For Property located within the Municipal Corporate Boundaries: Each customer shall be charged the base rate of ~~thirty-one dollars (\$31.00)~~ **sixteen dollars (\$16.00)** per month. Additionally, the sum of four dollars \$4.00 shall be charged for each 1000 gallons of water used based upon the average amount of water metered for the premises, occupied by the current occupant or tenant, per month during the preceding winter quarter (January, February, and March). If there is no established usage for the previous January, February, and March period for the premises occupied by the current occupant or tenant, than a flat monthly rate set by resolution by the Governing Body, annually, shall be charged, until a January, February, March water usage average can be established.
- b. For Property located outside the Municipal corporate boundaries: The rates charged users located outside of the Municipal corporate boundaries shall equal 175% of the rates set forth in this code section. Non-resident users shall be subject to all ordinances, resolutions, rules, and regulations adopted by the Municipality regarding use and operation of the sewer system of the Municipality, including but not limited to, the operation and maintenance of system devices, restrictions, termination of service, and payment of sewer use fees.

c. These rates shall be effective commencing on the 17th day of February, 2025.

Section 4. That the Chair and the appropriate Department, whether one or more, of the Village of Eagle, Nebraska, are hereby authorized and directed to implement this Ordinance.

Section 5. That all Ordinances and parts of Ordinances passed and approved prior to the passage, approval, and publication of this Ordinance, in conflict herewith, are hereby repealed.

Section 6. That should any section, paragraph, sentence of this Ordinance hereby adopted be declared for any reason be invalid, it is the intent of the Chair and Governing Body of the Village of Eagle, Nebraska, that it would have passed all other portions of this Ordinance independent of the elimination here from of any such portion as may be declared invalid.

Section 7. That this Ordinance shall be published within the first 15 days after its passage and approval either in pamphlet form or by posting in three public places in the Village of Eagle, Nebraska, and shall be in full force and take effect on the 15th day from and after its passage, approval, and publication, as provided herein.

Section 8. That it is the intention of the Chair and Governing Body of the Village of Eagle, Nebraska, and it is hereby ordained that the provisions of this Ordinance shall amend the Municipal Code of the Village of Eagle, Nebraska, and the sections of this Ordinance may be renumbered to accomplish such intention.

PASSED AND APPROVED THIS _____ day of _____, 2026.

VILLAGE OF EAGLE, NEBRASKA

By: _____
Marcus Hochstein, Its Chairman

ATTEST:

Nick Nystrom, Village Clerk

(SEAL)

RESOLUTION NO. 2026-01

TO ADOPT A POLICY GOVERNING PUBLIC COMMENT AT MEETINGS OF THE PUBLIC BODY OF THE VILLAGE OF EAGLE, NEBRASKA.

WHEREAS, the Open Meetings Act, Neb. Rev. Stat. §§ 84-1407 through 84-1414 (“Act”), sets forth the requirements for meetings of public bodies in the State of Nebraska; and

WHEREAS, the Village of Eagle, Nebraska (Village”) is a municipal corporation and political subdivision of the State of Nebraska subject to the Act; and

WHEREAS, all meetings of a public body by the Village are subject to and shall be conducted in accordance with the Act; and

WHEREAS, the Village Board has determined that it is necessary to implement a policy governing public comment at all meetings of a public body of the Village.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Village of Eagle, Nebraska, as follows:

1. That rules addressing public participation and conduct of persons attending meetings of the Village Board shall be implemented as set forth in Exhibit A and posted at meetings of the Village Board.
2. An agenda item entitled “Public Comment” will be included on the agenda for every meeting of a public body of the Village.
3. All other resolutions or parts of resolutions passed and adopted prior to the passage and adoption of this resolution that are in conflict herewith are hereby repealed. This resolution shall take effect and be in full force on the next business day after its passage and approval.

PASSED AND APPROVED this _____ day of January, 2026.

VILLAGE OF EAGLE, NEBRASKA

By:

Marcus Hochstein, Its Chair

ATTEST:

Nick Nystrom, Its Clerk

(SEAL)

EXHIBIT A

Public Participation Rules

1. Members of the general public shall not be required to identify themselves as a condition for admission to any meeting, but may be required to write out their name if they intend to address the Village Board in order for the Clerk to have an accurate spelling of the name.
2. Each regular meeting of the Village Board shall have a public comment period included on the agenda. At its sole discretion, the Village Board may allow additional public comment when the Village Board determines it is appropriate to do so.
 - a. No action can be taken by the Village Board on items discussed during such public comment period. The Village Board can hear the speaker's concerns and the Chairperson can direct the speaker to the appropriate Department or place the item on a future regular agenda for action if desired.
 - b. Prior to addressing the Village Board, the member of the public shall state their name and address, as well as the name of any organization or person which they are representing and whether they desire to submit written comments or other materials to the Village Board for consideration.
 - c. Public comment shall be allowed for a period of no longer than three (3) minutes per person.
 - d. At any time, the Chairperson may direct that specific comments by the speaker be responded to by the Chairperson or another Village Trustee, however, Village Board discussion of the matter shall be limited if the item is not on the agenda for the meeting.
3. The Chairperson may limit the total amount of time for which the Village Board will receive public comment for any matter or any meeting, including items which are on the agenda.
4. For items on the agenda, persons other than members of the Board of Trustees may be invited to comment on or present information regarding an agenda item at the appropriate time in the meeting, however, the public shall only participate if invited to do so.
5. During public hearings, the public is welcome to make comments regarding the topic of the hearing and may participate in said hearings with similar time limits for addressing the Village Board as set forth above.
6. Participants in all meetings and hearings are expected to be courteous and not speak unless the Chairperson recognizes the individual to speak. If a speaker engages in such conduct, the presiding officer may terminate their opportunity for comment.
7. The Village Board may, at any time, make and enforce any other rules regarding conduct of meetings.

Nick,

I would like to take this opportunity to thank you for your current investment in Cass County Nebraska Economic Development Council (CCNEDC) and ask for your renewed support in 2026. In 2025, CCNEDC made strides in our community development work, unlocked new marketable sites for industrial growth, played a leading role in a regional effort to identify water and wastewater solutions, and worked on a variety of new-to-market and existing business expansion projects.

As we move forward, you can expect to see CCNEDC grow our focus on housing as we partner with Nebraska Investment Finance Authority (NIFA) in their first Communities for Housing cohort. 2026 will also provide new opportunities to capitalize on site development fueled by the new relationships we have built across the county, as well as exploring opportunities surrounding increasing childcare capacity and quality. Looking back at our work this year, below are a few highlights we are particularly proud of:

- Conducted 30 Business Retention & Expansion (BRE) meetings representing nearly 800 employees, including Main Street surveys conducted in Louisville and Weeping Water
- Opened and worked on 19 new projects interested in Cass County
- Secured UNL Extension's partnership and funding for completion of the 2025 Elmwood Downtown Development Plan
- Partnered with the Historic Downtown Plattsmouth Association to apply for Plattsmouth's Creative District, including hosting a Business and Property Owners Roundtable
- Accepted into the first NIFA Communities for Housing cohort, which will provide 3 years of technical assistance and funding opportunities to support housing development

As you know, economic development does not happen all at once. It is through persistent and consistent efforts that projects and plans come to fruition. Your continued support makes progress possible, and I look forward to sharing behind the scenes work and making front-page headlines as we continue the important work of economic development in Cass County. To renew your investment, you will find:

- Renewal invoice stating your current investment level
- Investor contact form – Please update and return if you have changes
- W-9 (upon request)

I again want to thank you for your investment in CCNEDC and look forward to working together over the next year on growing Cass County. Hope to see you at our Annual Meeting on January 21 at 4:30 p.m.! Register by January 14.

Sincerely,

Josh Charvat

Executive Director | Cass County Nebraska Economic Development Council

2026 MIDWINTER CONFERENCE



Utica Board President
Sharon Powell



Nebraska City Mayor
Bryan Bequette



Scottsbluff Mayor
Betsy Vidlak



League President Marlin Seeman
Mayor of Aurora

About the photo:

Sons of the American Revolution (SAR) invited Mayors and Village Board Chairs and Presidents to sign a copy of the Declaration of Independence during the League Annual Conference on Sept. 25, 2025, commemorating our Nation's 250th Anniversary.

2026 MIDWINTER CONFERENCE

LEAGUE OF NEBRASKA MUNICIPALITIES

Cornhusker Marriott Hotel, Lincoln

February 23-24, 2026



MUNICIPAL TREASURERS AND MUNICIPAL ATTORNEYS: The League will let you know as soon as the State Auditor's Office and the Mandatory Continuing Legal Education Commission informs us of the number of hours each will receive.

Tentative Conference Program (subject to change)

Monday, February 23, 2026

- | | |
|---------------|--|
| 7:30–8 am | Registration: Visit Display Areas (coffee and rolls available) |
| 8–8:10 am | Welcome
<i>League President Marlin Seeman, Mayor of Aurora</i> |
| 8:10–9:30 am | Changing Demographics and “Brain Drain” Challenges: What it means for your city or village!
<i>Josie Schafer, Ph.D., Director of the Center for Public Affairs, University of Nebraska at Omaha</i> |
| 9:30–9:45 am | Break: Visit Display Areas |
| 9:45–10:45 am | Affordable/Workforce Housing: Be informed on how your city or village can access and partner with NIFA's housing initiatives.
<i>Shannon Harner, Executive Director, Nebraska Investment Finance Authority (NIFA)</i> |
| 10:45–11 am | Break: Visit Display Areas |
| 11 am–12 pm | League Legislative Update
<i>L. Lynn Rex, Executive Director, LNM</i> |
| 12–12:15 pm | Break: Visit Display Areas |
| 12:15–1:30 pm | Luncheon
<i>Keynote: Daryl Bohac, Director, Nebraska State Historical Society; Chair of the Nebraska Semiquincentennial Commission</i> , which coordinates and develops plans, programs, and events celebrating the 250 th founding of the United States, marked by the Declaration of Independence in 1776. |
| 1:30–1:45 pm | Break: Visit Display Areas |
| 1:45–2:45 pm | Concurrent Sessions: <ul style="list-style-type: none">A. Cybersecurity Resources for Municipalities: Be informed about how the Nebraska Office of the CIO can assist cities and villages with cybersecurity.
(Session repeated at 3 pm)B. Creative Districts: Learn how creative districts are transforming cities and villages while providing a tremendous return on investment.
(Session repeated Tuesday at 10:45 am)C. Nebraska's Natural Water Contaminates: Gain a better understanding of where contaminants originate and how to effectively treat them.
(Session repeated at 3 pm)D. Importance of Staying in Your Lane: Knowing your role in municipal government will enhance your effectiveness, minimize conflict, and limit your liability.
(Session repeated at 3 pm) |
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2026 MIDWINTER CONFERENCE

LEAGUE OF NEBRASKA MUNICIPALITIES

Cornhusker Marriott Hotel, Lincoln

February 23-24, 2026



Monday, February 23, 2026 (con't.)

2:45–3 pm

Break: Visit Display Areas

3–4 pm

Concurrent Sessions:

- A. Cybersecurity Resources for Municipalities:** Be informed about how the Nebraska Office of the CIO can assist cities and villages with cybersecurity.
(Repeat of 1:45 pm session)
- B. Healthcare Trends:** Learn what municipal employers need to consider for their employees in FY 2026 and beyond.
(Session repeated Tuesday at 8:15 am)
- C. Nebraska's Natural Water Contaminates:** Gain a better understanding of where contaminants originate and how to effectively treat them.
(Repeat of 1:45 pm session)
- D. Importance of Staying in Your Lane:** Knowing your role in municipal government will enhance your effectiveness, minimize conflict, and limit your liability.
(Repeat of 1:45 pm session)

4–4:15 pm

Break: Visit Display Areas

4:15–5:30 pm

Section Meetings:

Mayors and Village Board Chairs
Smaller Cities and Villages
Larger Cities
Clerks
City Managers/Administrators
Utilities Section

Tuesday, February 24, 2026

8 am

Registration: Visit Display Areas (coffee and rolls available)

8:15–9:15 am

Concurrent Sessions:

- A. USDA Grants:** \$10 million available to help qualifying cities and villages remove dead, damaged, or dying trees; plant new trees; protect watersheds; and train new arborists.
(Session repeated at 10:45 am)
- B. State of the Insurance Market:** Trends impacting Nebraska municipalities.
This session is sponsored by the League Association of Risk Management (LARM).
(Session repeated at 9:30 am)
- C. Healthcare Trends:** Learn what municipal employers need to consider for their employees in FY 2026 and beyond.
(Repeat of Monday 3 pm session)
- D. Understanding Legislative Lexicon:** A 21st century explanation of sometimes archaic terms and phrases (back by popular demand)!
(Session repeated at 9:30 am)

9 am–4 pm

Fire Chiefs Section Meeting

9:15–9:30 am

Break: Visit Display Areas

2026 MIDWINTER CONFERENCE

LEAGUE OF NEBRASKA MUNICIPALITIES

Cornhusker Marriott Hotel, Lincoln

February 23-24, 2026



Tuesday, February 24, 2026 (con't.)

9:30–10:30 am Concurrent Sessions:

- A. Limit Your Personal Liability by Avoiding Conflicts of Interest:** Gain a better understanding of the process and laws governing municipal officials which are enforced by the Nebraska Accountability and Disclosure Commission.
(Session repeated at 10:45 am)
- B. State of the Insurance Market:** Trends impacting Nebraska municipalities.
*This session is sponsored by the League Association of Risk Management (LARM).
(Repeat of 8:15 am session)*
- C. DED Update:** Learn the latest information regarding the status of the federal Community Development Block Grants (CDBG) and the Civic and Community Center Financing Fund (CCCFF).
(Session repeated at 10:45 am)
- D. Understanding Legislative Lexicon:** A 21st century explanation of sometimes archaic terms and phrases (back by popular demand)!
(Repeat of 8:15 am session)

10:30–10:45 am Break: Visit Display Areas

10:45–11:45 am Concurrent Sessions:

- A. Limit Your Personal Liability by Avoiding Conflicts of Interest:** Gain a better understanding of the process and laws governing municipal officials which are enforced by the Nebraska Accountability and Disclosure Commission.
(Repeat of 9:30 am session)
- B. Creative Districts:** Learn how creative districts are transforming cities and villages while providing a tremendous return on investment.
(Repeat of Monday 1:45 pm session)
- C. DED Update:** Learn the latest information regarding the status of the federal Community Development Block Grants (CDBG) and the Civic and Community Center Financing Fund (CCCFF).
(Repeat of 9:30 am session)
- D. USDA Grants:** \$10 million available to help qualifying cities and villages remove dead, damaged, or dying trees; plant new trees; protect watersheds; and train new arborists.
(Repeat of 8:15 am session)

11:45 am–12 pm Break: Visit Display Areas

12 pm Designated Delegates with White Ribbons on Their Name Badges: Greet your State Senator.

12–1:10 pm Senator Appreciation Luncheon

1:10 pm Adjournment – Thank you for coming! Please drive safely!

1:30 pm LARM Board of Directors Meeting

2026 MIDWINTER CONFERENCE

LEAGUE OF NEBRASKA MUNICIPALITIES

Cornhusker Marriott Hotel, Lincoln

February 23-24, 2026



Delegate Registration

Municipality: _____

Name (as you want it to appear on name tag): _____

Title: _____ Spouse (if attending): _____

First League Conference? Yes _____ No _____

Check # _____ enclosed for \$ _____ (Advanced payment encouraged)

Billing address: _____

Phone: _____ Email: _____

	Through Feb. 6	After Feb. 6	Recordings Only (prepayment required)
Conference: (Includes electronic handbook; meals are extra) Per city/village official, League member	_____ \$410	_____ \$445	_____ \$410
Partial conference attendance: (Includes electronic handbook; meals are extra) Monday sessions	_____ \$315	_____ \$345	_____ \$315
Tuesday morning only	_____ \$160	_____ \$180	_____ \$160
Conference Total:	\$ _____		

Meals: (not included in registration fee; indicate number needed by Feb. 6)

Please note any special dietary restrictions/food allergies: _____

Monday Luncheon _____ \$33
Tuesday Senator Appreciation Luncheon _____ \$33

Meals Total: \$ _____

Conference Information

- ☐ Preregistration deadline is Feb. 6. Registrations received after this date will incur higher registration costs.
- ☐ Advance registrations not cancelled by this date or "no shows" will be billed since the sessions will be recorded and sent to registered delegates.
- ☐ If you need special accommodations or equipment at this conference, contact the League office by Feb. 6.

Mail registration to League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508, or fax to 402-476-7052.

[Click here](#) to register online with a credit card.

2026 MIDWINTER CONFERENCE

LEAGUE OF NEBRASKA MUNICIPALITIES

Cornhusker Marriott Hotel, Lincoln

February 23-24, 2026



Conference Information

Designed for elected or appointed officials, the focus of the **2026 Midwinter Conference** will be current and proposed legislation and how it affects local governments. A highlight of the two-day conference will be the Senator Appreciation Luncheon, which offers municipal officials an opportunity to meet and visit with their State Senators.

- ❑ Conference sessions will be held at the Cornhusker Marriott Hotel, 333 South 13th Street, Lincoln, NE 68508.
 - ❑ [Click here](#) for hotel reservation instructions. The deadline for reserving a room is **Feb. 1** or until the room block is full.
 - ❑ The room rate is \$116 per night with a Government ID card. If you need an ID card, contact the League office.
 - ❑ Check in time is approximately 4 pm; check out time is 11 am.
 - ❑ The preregistration deadline is **Feb. 6**. Registrations received after this date will incur higher registration costs.
 - ❑ Advance registrations not cancelled by this date or "no shows" will be billed since the sessions will be recorded and sent to registered delegates.
 - ❑ The sessions will be recorded, unless prohibited by the speaker, and emailed to registered delegates for viewing through Dec. 31.
 - ❑ If you need special accommodations or equipment at this conference, contact the League office by **Feb. 6**.
 - ❑ To meet printing schedules for the conference materials, sponsor fund or display table information must be returned by **Feb. 6**.
 - ❑ For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
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VILLAGE OF EAGLE

December 15, 2025

The Village Board of Trustees met in regular session at 7:00 p.m. on December 15, 2025 with Hochstein, Todd, Meier and Surman present. Dobbins was absent. The Agenda items listed thereon were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Chairperson, at the beginning of the meeting, informed the public about the location of the posted current copy of the Open Meetings Act. Chairperson Hochstein named the three (3) areas where the agenda was posted as follows: Eagle Municipal Building, Eagle Fire & Rescue Department and Eagle Municipal Park. The Pledge of Allegiance was recited.

Open Forum – No public comment.

Motion by Todd, second by Meier, to approve the following slate of appointments: Planning Commission – Travis Moore, Terry Skokan and Jeremiah Lippold; Board of Adjustment – Mike Nespor and Terry Caddy; Board of Appeals – Ken Musil; Park & Recreation Commission – Elizabeth Umshler, Amber Doser and Derek Wiedenfeld; and Eagle Facilities & Grounds Association – Terri Todd. Voting: Ayes – 4. Motion carried.

Motion by Meier, second by Hochstein, to introduce Resolution 2025-15. Voting: Ayes – Surman, Meier, Hochstein. Todd abstained. Motion carried.

Village Clerk Nystrom read Resolution 2025-15 entitled:

RESOLUTION NO. 2025-15

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE VILLAGE OF EAGLE, NEBRASKA, AUTHORIZING, ORDERING, AND CERTIFYING A DATE FOR A RECALL ELECTION OF TRUSTEE TERRI TODD

BE IT RESOLVED BY THE CHAIRPERSON AND BOARD OF TRUSTEES OF THE VILLAGE OF EAGLE, NEBRASKA AS FOLLOWS:

WHEREAS, a petition has been filed with the Election Commission of Cass County, Nebraska, requesting the recall of Terri Todd, Board of Trustee of the Village of Eagle, Nebraska; and

WHEREAS, according to a letter received from the County Clerk of Cass County, Nebraska on November 26, 2025, the circulated petition seeking the removal of Terri Todd has been found to be valid; and

WHEREAS, pursuant to Neb. Rev. Stat. §32-1306, the Governing Body of the Village of Eagle, Nebraska shall, within twenty-one (21) days after receipt of notification from the filing clerk, order an election on the first available date that complies with Neb. Rev. Stat. §32-405 and that can be certified to the Cass County Clerk at least fifty (50) days prior to the election.

NOW, THEREFORE BE IT RESOLVED by the Village Board of Trustees of the Village of Eagle, Nebraska, that pursuant to Neb. Rev. Stat. §32-1306, the Governing Body of the Village of Eagle does hereby order a recall election of Trustee Terri Todd to be held on Tuesday, February 10, 2026.

Motion by Surman, second by Hochstein, to adopt Resolution 2025-15. Voting: Ayes – Meier, Surman, Hochstein. Todd abstained. Motion carried.

Motion by Surman, second by Meier, to introduce Resolution 2025-16. Voting: Ayes – 4. Motion carried.

Village Clerk Nystrom read Resolution 2025-15 entitled:

RESOLUTION NO. 2025-16

WHEREAS, the Village of Eagle is undertaking Street Improvement District 2025-2 and Sidewalk Improvement District 2025-1 which include street, stormwater, guttering and sidewalk improvements on F Street from 4th to 6th Streets and adjacent thereto; and

WHEREAS, certain Temporary Construction Easements from adjacent property owners are required to adequately prepare the area and construct the necessary improvements. The use of the property will not be permanent, but may require ingress and egress for the demolition of current improvements, preparation and grading, and installation of the new storm sewer, paving and sidewalk improvements

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Village of Eagle, Nebraska, as follows:

1. That the findings here and above made should be and are hereby made a part of this Resolution as fully as if set out at length herein.
2. That Temporary Construction Easements be obtained from the property owners adjacent to the improvements as set forth on the attached exhibits, which show the proposed Temporary Construction Easement Area.
3. That the Village Clerk, Engineer and Village Attorney have the authority to facilitate the acquisition of the Easements in order to proceed with the project.

Motion by Meier, second by Surman, to adopt Resolution 2025-16. Voting: Ayes – 4. Motion carried.

Motion by Surman, second by Hochstein, to introduce Ordinance 2025-12. Voting: Ayes – 4. Motion carried.

Village Clerk Nystrom read Ordinance 2025-12 entitled:

ORDINANCE NO. 2025-12

AN ORDINANCE OF THE VILLAGE OF EAGLE, CASS COUNTY, NEBRASKA, TO AMEND CHAPTER 10, ARTICLE 1, SECTION 10-117, OF THE MUNICIPAL CODE OF THE VILLAGE OF EAGLE, NEBRASKA AS THE SAME RELATES TO THE HOURS OF SALE OF ALCOHOLIC BEVERAGES WITHIN THE VILLAGE'S CORPORATE LIMITS; TO REPEAL ALL ORDINANCES IN CONFLICT HERewith; TO PROVIDE FOR THE SEVERABILITY OF ANY SECTION, CLAUSE, PROVISION OR PORTION FOUND UNCONSTITUTIONAL OR INVALID; TO PROVIDE THAT THIS ORDINANCE SHALL BE PUBLISHED AND SHALL BE IN FULL FORCE AND TAKE EFFECT FROM AND AFTER ITS PASSAGE AND APPROVAL, AS PROVIDED BY LAW AND AS PROVIDED HEREIN; AND TO PROVIDE THAT THE PROVISIONS OF THIS ORDINANCE SHALL BECOME AND BE MADE A PART OF THE MUNICIPAL CODE OF THE VILLAGE OF EAGLE, NEBRASKA, AND THE SECTIONS OF THIS ORDINANCE MAY BE RENUMBERED TO ACCOMPLISH SUCH INTENTION.

Motion by Todd, second by Hochstein, to accept the first reading of Ordinance 2025-12. Voting: Ayes – 4. Motion carried.

Motion by Todd, second by Hochstein, to suspend the rules of three consecutive readings of Ordinance 2025-12. Voting: Ayes – 4. Motion carried.

Motion by Todd, second by Hochstein, to adopt Ordinance 2025-12. Voting: Ayes – 4. Motion carried.

Motion by Meier, second by Surman, to approve minutes as typed for the previous meeting. Voting: Ayes – 4. Motion carried.

Motion by Surman, second by Hochstein, to accept the resignation of Adam Johns from his position as Public Works II with the Village of Eagle. Voting: Ayes – 4. Motion carried.

The meeting was adjourned at 7:31 p.m.

Nick Nystrom
Village Clerk

Marcus Hochstein
Chairperson

VILLAGE OF EAGLE

December 15, 2025

The Village Board of Trustees met in regular session at 7:00 p.m. on December 15, 2025 with Hochstein, Todd, Meier and Surman present. Dobbins was absent. The Agenda items listed thereon were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Chairperson, at the beginning of the meeting, informed the public about the location of the posted current copy of the Open Meetings Act. Chairperson Hochstein named the three (3) areas where the agenda was posted as follows: Eagle Municipal Building, Eagle Fire & Rescue Department and Eagle Municipal Park. The Pledge of Allegiance was recited.

Report from Fire & Rescue – Noah Stanton (Cadet) reported 9 rescue calls, 4 fire calls, 1 fire call, and 2 car accidents since the November 17, 2025 board meeting. The latest training topics included reading smoke (Fire) and tabletop scenarios (Rescue).

Discuss/possible action: Updates on the new Fire & Rescue Station Facility – Nystrom said as of December 11, 2025, the project is being advertised for construction bids in the Voice News. Meetings are scheduled this week with Kidwell to discuss security equipment and Midwest Insurance to discuss obtaining a Builders Risk Policy.

Open Forum – No public comment.

Motion by Todd, second by Meier, to approve the following slate of appointments: Planning Commission – Travis Moore, Terry Skokan and Jeremiah Lippold; Board of Adjustment – Mike Nespor and Terry Caddy; Board of Appeals – Ken Musil; Park & Recreation Commission – Elizabeth Umshler, Amber Doser and Derek Wiedenfeld; and Eagle Facilities & Grounds Association – Terri Todd. Voting: Ayes – 4. Motion carried.

Motion by Meier, second by Hochstein, to introduce Resolution 2025-15. Voting: Ayes – Surman, Meier, Hochstein. Todd abstained. Motion carried.

Village Clerk Nystrom read Resolution 2025-15 entitled:

RESOLUTION NO. 2025-15

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE VILLAGE OF EAGLE, NEBRASKA, AUTHORIZING, ORDERING, AND CERTIFYING A DATE FOR A RECALL ELECTION OF TRUSTEE TERRI TODD

**BE IT RESOLVED BY THE CHAIRPERSON AND BOARD OF TRUSTEES
OF THE VILLAGE OF EAGLE, NEBRASKA AS FOLLOWS:**

WHEREAS, a petition has been filed with the Election Commission of Cass County, Nebraska, requesting the recall of Terri Todd, Board of Trustee of the Village of Eagle, Nebraska; and

WHEREAS, according to a letter received from the County Clerk of Cass County, Nebraska on November 26, 2025, the circulated petition seeking the removal of Terri Todd has been found to be valid; and

WHEREAS, pursuant to Neb. Rev. Stat. §32-1306, the Governing Body of the Village of Eagle, Nebraska shall, within twenty-one (21) days after receipt of notification from the filing clerk, order an election on the first available date that complies with Neb. Rev. Stat. §32-405 and that can be certified to the Cass County Clerk at least fifty (50) days prior to the election.

NOW, THEREFORE BE IT RESOLVED by the Village Board of Trustees of the Village of Eagle, Nebraska, that pursuant to Neb. Rev. Stat. §32-1306, the Governing Body of the Village of Eagle does hereby order a recall election of Trustee Terri Todd to be held on Tuesday, February 10, 2026.

Motion by Surman, second by Hochstein, to adopt Resolution 2025-15. Voting: Ayes – Meier, Surman, Hochstein. Todd abstained. Motion carried.

Motion by Surman, second by Meier, to introduce Resolution 2025-16. Voting: Ayes – 4. Motion carried.

Village Clerk Nystrom read Resolution 2025-15 entitled:

RESOLUTION NO. 2025-16

WHEREAS, the Village of Eagle is undertaking Street Improvement District 2025-2 and Sidewalk Improvement District 2025-1 which include street, stormwater, guttering and sidewalk improvements on F Street from 4th to 6th Streets and adjacent thereto; and

WHEREAS, certain Temporary Construction Easements from adjacent property owners are required to adequately prepare the area and construct the necessary improvements. The use of the property will not be permanent, but may require ingress and egress for the demolition of current improvements, preparation and grading, and installation of the new storm sewer, paving and sidewalk improvements

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Village of Eagle, Nebraska, as follows:

1. That the findings here and above made should be and are hereby made a part of this Resolution as fully as if set out at length herein.

2. That Temporary Construction Easements be obtained from the property owners adjacent to the improvements as set forth on the attached exhibits, which show the proposed Temporary Construction Easement Area.

3. That the Village Clerk, Engineer and Village Attorney have the authority to facilitate the acquisition of the Easements in order to proceed with the project.

Motion by Meier, second by Surman, to adopt Resolution 2025-16. Voting: Ayes – 4. Motion carried.

Motion by Surman, second by Hochstein, to introduce Ordinance 2025-12. Voting: Ayes – 4. Motion carried.

Village Clerk Nystrom read Ordinance 2025-12 entitled:

ORDINANCE NO. 2025-12

AN ORDINANCE OF THE VILLAGE OF EAGLE, CASS COUNTY, NEBRASKA, TO AMEND CHAPTER 10, ARTICLE 1, SECTION 10-117, OF THE MUNICIPAL CODE OF THE VILLAGE OF EAGLE, NEBRASKA AS THE SAME RELATES TO THE HOURS OF SALE OF ALCOHOLIC BEVERAGES WITHIN THE VILLAGE'S CORPORATE LIMITS; TO REPEAL ALL ORDINANCES IN CONFLICT HERewith; TO PROVIDE FOR THE SEVERABILITY OF ANY SECTION, CLAUSE, PROVISION OR PORTION FOUND UNCONSTITUTIONAL OR INVALID; TO PROVIDE THAT THIS ORDINANCE SHALL BE PUBLISHED AND SHALL BE IN FULL FORCE AND TAKE EFFECT FROM AND AFTER ITS PASSAGE AND APPROVAL, AS PROVIDED BY LAW AND AS PROVIDED HEREIN; AND TO PROVIDE THAT THE PROVISIONS OF THIS ORDINANCE SHALL BECOME AND BE MADE A PART OF THE MUNICIPAL CODE OF THE VILLAGE OF EAGLE, NEBRASKA, AND THE SECTIONS OF THIS ORDINANCE MAY BE RENUMBERED TO ACCOMPLISH SUCH INTENTION.

WHEREAS, the Board of Trustees of the Village of Eagle, Nebraska has received a recommendation to amend Eagle Municipal Code Section 10-117 of Chapter 10, Alcoholic Beverages, Hours of Sale, to expand the hours of permissible sales of alcoholic liquors sold at retail or dispensed for consumption on or off premises to include the hours of 6:00 A.M. to 12:00 Noon on Sundays; and

WHEREAS, the Board of Trustees of the Village of Eagle, Nebraska also finds it to be in the best interest of the Village to amend Eagle Municipal Code Section 10-117 of Chapter 10, Alcoholic Beverages, Hours of Sale, to expand the hours of

permissible sales of alcoholic beverages sold at retail for consumption off the premises to include the hours of 1:00 a.m. to 2:00 a.m. on any day.

NOW, THEREFORE, BE IT ORDAINED BY THE CHAIRMAN AND BOARD OF TRUSTEES OF THE VILLAGE OF EAGLE, NEBRASKA, as follows:

Section 1. Chapter 10, Article 1, Section 10-117 of the Village of Eagle, is amended as indicated:

SECTION 10-117: HOURS OF SALE

1. It shall be unlawful for any person or persons or their agents to sell any alcoholic beverages, for consumption off the premises, within the Village except during the hours provided herein:

Alcoholic Liquors (except beer and wine)

Monday through Saturday

Off Sale

6:00 A.M. to ~~4:00~~ **2:00** A.M.
of the following day.

On Sale

6:00 A.M. to 2:00 A.M.
of the following day.

Sundays

Off Sale

~~4:00~~ **2:00** A.M.

~~12:00 Noon~~ **6:00 A.M.** to

of the following day.

On Sale

~~12:00 Noon~~ **6:00 A.M.** to 2:00

A.M.

of the following day.

Beer and Wine

Monday through Saturday

Off Sale

6:00 A.M. to ~~4:00~~ **2:00** A.M.
of the following day.

On Sale

6:00 A.M. to 2:00 A.M.
of the following day.

Sundays

Off Sale

6:00 A.M. to ~~4:00~~ **2:00** A.M.
of the following day.

On Sale

6:00 A.M. to 2:00 A.M.
of the following day.

Said hours of sale shall only apply to those holding an appropriate and lawful liquor license of the State of Nebraska.

2. No person shall consume any alcoholic beverages on licensed premises for a period of time longer than 15 minutes after the time fixed in this section for stopping the sale of alcoholic beverages on the premises.

3. For the purposes of this section, "on sale" shall be defined as alcoholic beverages sold by the drink for consumption on the premises of the licensed establishment, "off sale" shall be defined as alcoholic beverages sold at retail in the original container for consumption off the premises of the licensed establishment.

4. Nothing in this section shall be construed to prohibit licensed premises from being open for other business on days and hours during which the sale or dispensing of alcoholic beverages is prohibited by this section.

Section 2. All other ordinances in conflict herewith are hereby repealed.

Section 3. That should any section, paragraph, sentence or word of this ordinance be declared for any reason invalid and/or unconstitutional, it is the intent of the Board of Trustees that it would have passed all other portions of this Ordinance independent of the elimination herefrom of any such portion as may be declared invalid.

Section 4. This ordinance is adopted and published in pamphlet form, and shall take effect and be in full force from and after 15 days after its passage, approval, and publication or posting as required by law.

Section 5. That the provisions of this Ordinance shall become and be made a part of the Eagle Municipal Code and sections of this Ordinance may be renumbered to accomplish such intention.

Motion by Todd, second by Hochstein, to accept the first reading of Ordinance 2025-12. Voting: Ayes – 4. Motion carried.

Motion by Todd, second by Hochstein, to suspend the rules of three consecutive readings of Ordinance 2025-12. Voting: Ayes – 4. Motion carried.

Motion by Todd, second by Hochstein, to adopt Ordinance 2025-12. Voting: Ayes – 4. Motion carried.

Discuss/possible action: Consideration of snow removal procedures and equipment – Hochstein said there were some concerns issued after the last snowfall regarding how snow is removed from Main Street. In the past, snow was pushed to the center of the street and then moved to the 4th & D Street intersection to avoid large accumulations of snow on the sidewalks in the business district. Hochstein said he would like the Village Board to consider purchasing a 12' snow pusher box that can be mounted to the backhoe to help remove snow more efficiently from Main Street. After discussion, it was agreed that bids will be received for the purchase of a snow pusher box to consider at a future board meeting. No action taken.

Report on Streets and Maintenance – Meier said he informed the snow removal contractor that due to a staff shortage their services may be needed more frequently than usual.

Report on Wells and Sewer – Terry Caddy said the water system and associated booster station are operational for servicing the Eagle's Landing subdivision.

Motion by Meier, second by Surman, to approve minutes as typed for the previous meeting. Voting: Ayes – 4. Motion carried.

Report from Committees and Boards – Hochstein said a small retaining wall may be needed behind the dugout area at the park ballfield to prevent erosion.

Motion by Surman, second by Hochstein, to accept the resignation of Adam Johns from his position as Public Works II with the Village of Eagle. Voting: Ayes – 4. Motion carried.

Discuss/possible action: Consider options for the vacant Full-time Public Works position – After discussion, Nystrom was directed to advertise for the vacant position on the Village of Eagle website, Facebook page, Nebraska Rural Water website, and League of Nebraska Municipalities website. No further action taken.

The meeting was adjourned at 7:31 p.m.

I, the undersigned Village Clerk for the Village of Eagle, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Chairperson and Board of Trustees on December 15, 2025 at 7:00 p.m. and that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and readily available for public inspection at the office of the Village Clerk; that such subjects were contained in said Agenda for at least twenty-four (24) hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten (10) working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Seal

Nick Nystrom
Village Clerk

Marcus Hochstein
Chairperson