

VILLAGE OF EAGLE  
BOARD OF TRUSTEES AGENDA  
AUGUST 1, 2023  
EAGLE FIRE & RESCUE DEPARTMENT – 705 S 1<sup>st</sup> Street  
7:00 P.M.

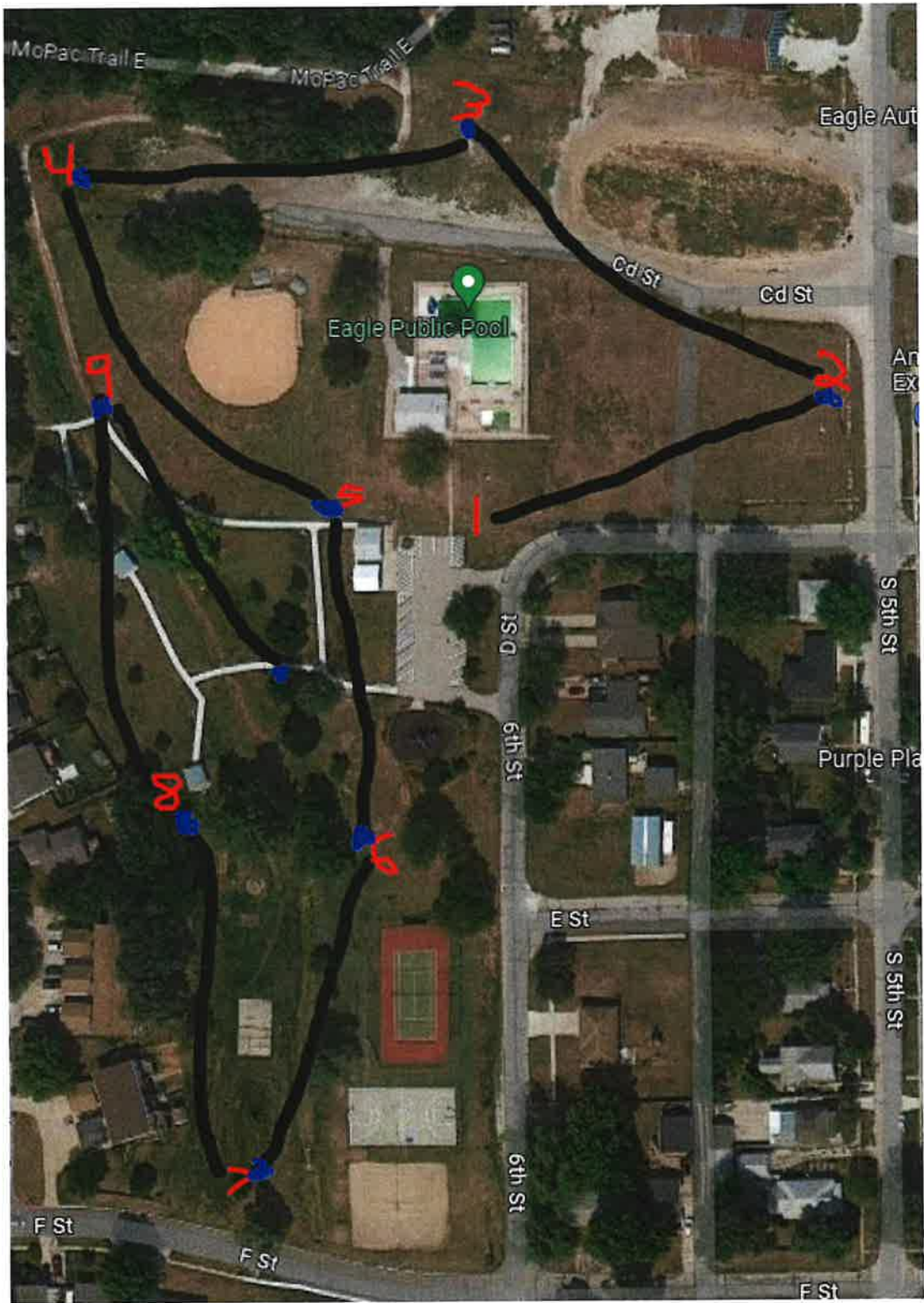
**--A COPY OF THE OPEN MEETINGS ACT IS AVAILABLE FOR PUBLIC INSPECTION—**

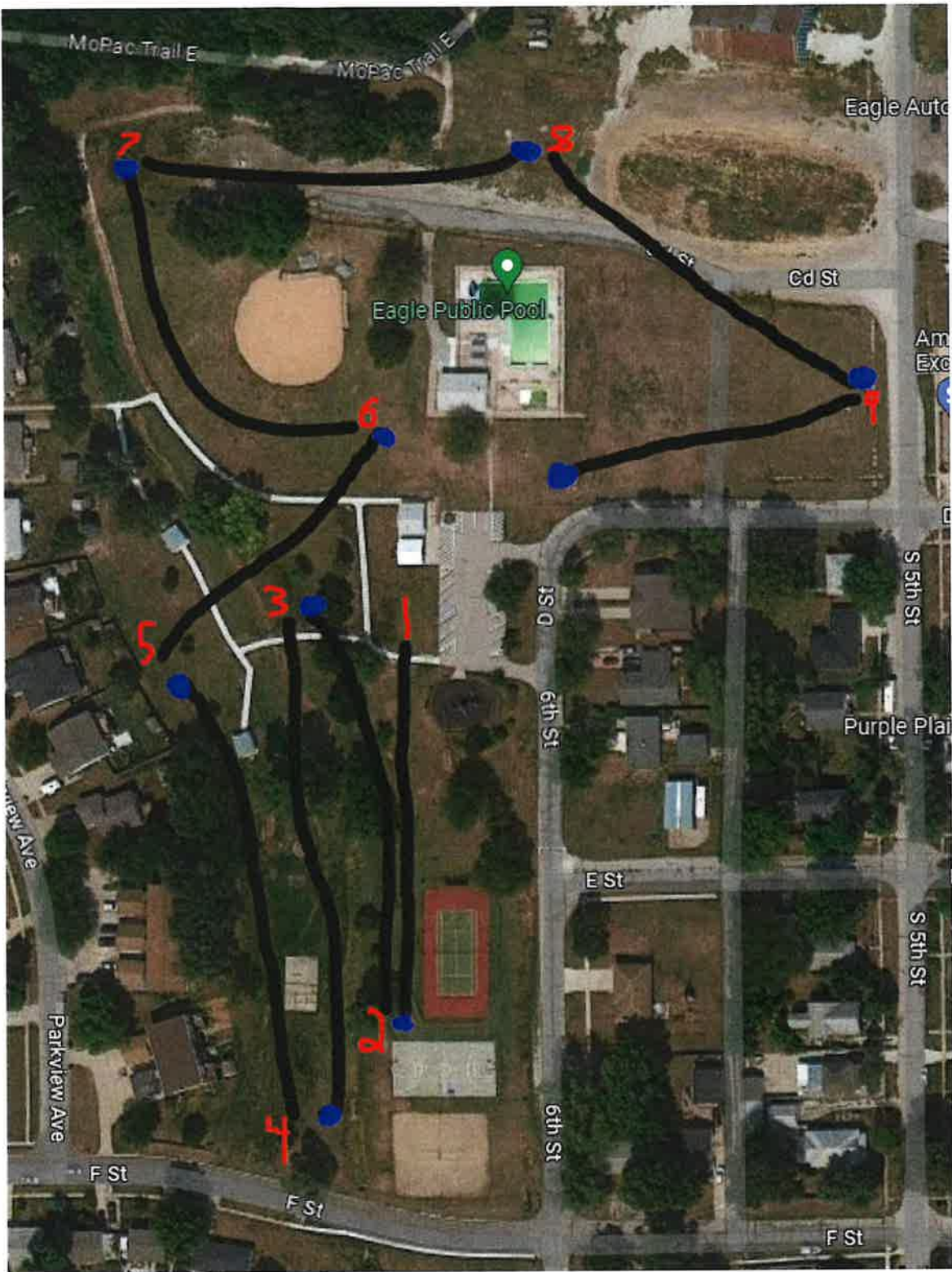
**--THE BOARD OF TRUSTEES RESERVES THE RIGHT TO GO INTO EXECUTIVE SESSION PER NRS 84-1410—**

**--PLEDGE OF ALLEGIANCE**

1. Report from Law Enforcement.
2. Report from Building & Zoning Administrator.
3. Open Forum.
4. Discuss/possible action: Approval of Frisbee Golf design layout at Eagle Municipal Park.
5. Discuss/possible action: Approve Eagle Vision's request for an outdoor movie event at the Eagle Municipal Park on August 19, 2023.
6. Discuss/possible action: Approve purchase of laptop computer for Eagle Fire & Rescue in an amount not to exceed \$1,000.00.
7. Discuss/possible action: Approve purchase of two APX 4000 radios from Motorola Solutions for Eagle Fire & Rescue in the amount of \$5,274.30.
8. Discuss/possible action: 2023 CIPP Sewer Lining Project bid opening, recommendation and award.
9. Discuss/possible action: Approve purchase of Stenner Pumps and tubing for the Eagle Pool from USA Bluebook in the amount of \$1,334.02.
10. Discuss/possible action: Set date to close the Eagle Pool for the 2023 season.
11. Discuss/possible action: Approve "Application to serve as a Licensed Operator for more than one Nebraska Public Water System" between the Village of Eagle and Village of Clatonia.
12. Discuss/possible action: Approve or deny minutes as typed for the previous meeting.
13. Discuss/possible action: Approve claims.
14. Report from Attorney.
15. Report from Clerk/Treasurer.

**The Agenda is readily available for inspection at the Village Clerk's Office located at 747 S. 2<sup>nd</sup> Street, Eagle, Nebraska during regular business hours.**







4:16



◀ Messages



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4:39



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> USB Docks (Universal Cable Docks)  
> ThinkPad Universal USB-C Dock v2



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☆☆☆☆☆ (0)

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Chat

8:08

5G



Style: **Monitor only**



Monitor only

With Webcam

Monitor only+  
Monitor

Size: **27-inch IPS 100Hz**



5 75Hz

27-inch 100Hz

27-inch IPS 100Hz

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Billing Address:  
 EAGLE FIRE & RESCUE  
 705 S 1 ST  
 EAGLE, NE 68347  
 US

Quote Date:06/20/2022  
 Expiration Date:08/19/2022  
 Quote Created By:  
 Doug Ostergard  
 dougo@firstwirelessinc.com

End Customer:  
 EAGLE FIRE & RESCUE  
 Scott Lonergan

Contract: 32517 - NEBRASKA ADMIN  
 SERVICES CONTRACT #14534 OC

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
	APX™ 4000 Series	APX4000				
1	H51UCF9PW6AN	APX 4000 7/800 MHZ MODEL 2 PORT	2	\$3,338.28	\$2,403.40	\$4,806.80
1a	QA01833AD	ADD: EXTREME NOISE REDUCTION	2			
1b	Q698AA	ADD: 2.5 INCH BELT CLIP	2			
1c	Q811BR	ENH: SOFTWARE P25 CONVENTIONAL	2			
1d	Q887AT	ADD: 5Y ESSENTIAL SERVICE	2			
1e	QA05751AA	ADD: NO ENCRYPTION, CLEAR RADIO (NO ADP) (US ONLY)	2			
2	PMPN4174A	CHGR DESKTOP SINGLE UNIT IMPRES, US/NA	2	\$82.08	\$57.46	\$114.92
3	LSV00Q00202A	DEVICE PROGRAMMING	2	\$71.43	\$71.43	\$142.86
4	PMMN4069AL	MICROPHONE,IMPRES RSM, 3.5MM JACK, IP55	2	\$143.64	\$104.86	\$209.72

Grand Total

**\$5,274.30(USD)**



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800



# BID FORM FOR CONSTRUCTION CONTRACT

The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

## ARTICLE 1—OWNER AND BIDDER

- 1.01 This Bid is submitted to: Village of Eagle, 747 S. 2nd Street, PO Box 130, Eagle NE 68347
- 1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

## ARTICLE 2—ATTACHMENTS TO THIS BID

- 2.01 The following documents are submitted with and made a condition of this Bid:
- A. Required Bid security;
  - B. List of Proposed Subcontractors;
  - C. List of Proposed Suppliers;
  - D. Evidence of authority to do business in the state of the Project; or a written covenant to obtain such authority within the time for acceptance of Bids;
  - E. Contractor's license number as evidence of Bidder's State Contractor's License or a covenant by Bidder to obtain said license within the time for acceptance of Bids;
  - F. Required Bidder Qualification Statement with supporting data;
  - G. If Bid amount exceeds \$10,000, signed Compliance Statement (RD 400-6). Refer to specific equal opportunity requirements set forth in the Supplementary Conditions of the Construction Contract (EJCDC C-800);
  - H. If Bid amount exceeds \$25,000, signed Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions (AD-1048);
  - I. If Bid amount exceeds \$100,000, signed RD Instruction 1940-Q Exhibit A-1, Certification for Contracts, Grants, and Loans.

## ARTICLE 3—BASIS OF BID—LUMP SUM BID AND UNIT PRICES

- 3.01 *Unit Price Bids*
- A. Bidder will perform the following Work at the indicated unit prices:

Unit Price Work					
Item No.	Description	Unit	Estimated Quantity	Unit Price	Extended Price
1	Pre-Rehab Cleaning and Inspection, 6 to 8 inch	LF	2,351	2.75	\$ 6,465.25
2	Additional Sewer Cleaning, 6 to 8 inch	HR	8	395	\$ 3,160
3	Remove Protruding Service Connections*	EA	8	300	\$ 2,400
4	CIPP Main Lining, 6-inch	LF	741	39.25	\$ 29,084.25
5	CIPP Main Lining, 8-inch	LF	1,610	35	\$ 56,350
6	Building Sanitary Sewer Service Reinstatement	EA	43	125	\$ 5,375
7	CIPP End Seal, 6-inch	EA	6	195	\$ 1,170
8	CIPP End Seal, 8-inch	EA	10	240	\$ 2,400
9	Bypass Pumping	LS	1	1,500	\$ 1,500
10	Temporary Traffic Control	LS	1	500	\$ 500
11	Mobilization	LS	1	5,000	\$ 5,000
Total of all Extended Prices for Unit Price Work (subject to final adjustment based on actual quantities)					\$ 113,404. <sup>50</sup>

\*Assumes number of protruding services for bidding purposes.

B. Bidder acknowledges that:

- Each Bid Unit Price includes an amount considered by Bidder to be adequate to cover Contractor's overhead and profit for each separately identified item, and
- Estimated quantities are not guaranteed and are solely for the purpose of comparison of Bids, and final payment for all Unit Price Work will be based on actual quantities, determined as provided in the Contract Documents.

3.02 *Total Bid Price (Lump Sum and Unit Prices)*

Total Bid Price (Total of all Lump Sum and Unit Price Bids)	\$ 113,404.50
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#### ARTICLE 4—TIME OF COMPLETION

4.01 Bidder agrees that the Work will be substantially complete on or before ~~9/15/2023~~ 10/17/2023 and will be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before ~~9/30/2023~~ 10/31/2023.

4.02 Bidder accepts the provisions of the Agreement as to liquidated damages.

#### ARTICLE 5—BIDDER'S ACKNOWLEDGEMENTS: ACCEPTANCE PERIOD, INSTRUCTIONS, AND RECEIPT OF ADDENDA

5.01 *Bid Acceptance Period*

- This Bid will remain subject to acceptance for 60 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

5.02 *Instructions to Bidders*

- A. Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security.

5.03 *Receipt of Addenda*

- A. Bidder hereby acknowledges receipt of the following Addenda:

Addendum Number	Addendum Date
1	7/24/23

**ARTICLE 6—BIDDER’S REPRESENTATIONS AND CERTIFICATIONS**

6.01 *Bidder’s Representations*

- A. In submitting this Bid, Bidder represents the following:
  1. Bidder has examined and carefully studied the Bidding Documents, including Addenda.
  2. Bidder has visited the Site, conducted a thorough visual examination of the Site and adjacent areas, and become familiar with the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
  3. Bidder is familiar with all Laws and Regulations that may affect cost, progress, and performance of the Work, **including all American Iron and Steel requirements.**
  4. Bidder has carefully studied the reports of explorations and tests of subsurface conditions at or adjacent to the Site and the drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, with respect to the Technical Data in such reports and drawings.
  5. Bidder has carefully studied the reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, with respect to Technical Data in such reports and drawings.
  6. Bidder has considered the information known to Bidder itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Bidding Documents; and the Technical Data identified in the Supplementary Conditions or by definition, with respect to the effect of such information, observations, and Technical Data on (a) the cost, progress, and performance of the Work; (b) the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, if selected as Contractor; and (c) Bidder’s (Contractor’s) safety precautions and programs.
  7. Based on the information and observations referred to in the preceding paragraph, Bidder agrees that no further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.

8. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
9. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and of discrepancies between Site conditions and the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.
10. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
11. The submission of this Bid constitutes an incontrovertible representation by Bidder that without exception the Bid and all prices in the Bid are premised upon performing and furnishing the Work required by the Bidding Documents.

**6.02 Bidder's Certifications**

**A. The Bidder certifies the following:**

1. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization, or corporation.
2. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid.
3. Bidder has not solicited or induced any individual or entity to refrain from bidding.
4. Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract. For the purposes of this Paragraph 8.02.A:
  - a. Corrupt practice means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process.
  - b. Fraudulent practice means an intentional misrepresentation of facts made (a) to influence the bidding process to the detriment of Owner, (b) to establish bid prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition.
  - c. Collusive practice means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish bid prices at artificial, non-competitive levels.
  - d. Coercive practice means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.



BIDDER hereby submits this Bid as set forth above:

Bidder: Midlands Contracting dba Johnson Service Co.  
(typed or printed name of organization)

By: [Signature]  
(individual's signature)

Name: Shane Wegner  
(typed or printed)

Title: VP  
(typed or printed)

Date: 7/26/23  
(typed or printed)

If Bidder is a corporation, a partnership, or a joint venture, attach evidence of authority to sign.

Attest: [Signature]  
(individual's signature)

Name: Bret Melson  
(typed or printed)

Title: Operations Manager  
(typed or printed)

Date: 7/26/23  
(typed or printed)

Address for giving notices: PO Box 1065  
Kearney NE 68845

Bidder's Contact: Name: Bret Melson  
(typed or printed)

Title: Operations Mgr  
(typed or printed)

Phone: (308) 440-8464

Email: bretm@midlandscontracting.com

Address: PO Box 1065  
Kearney NE 68845

Bidder's Contractor License No.: (if applicable) 27951-23



## MEMO

P.O. Box 1065  
Kearney, Nebraska 68848  
(308) 237-6651 Fax: (308) 234-5390

**To:** Village of Eagle  
**From:** Bret Melson  
**Date:** 7/26/23  
**RE:** CIPP Procedures and Exclusions

1. Cleaning procedures will take place with a sewer vacuum/jet truck combination unit. Multiple cleaning passes will take place prior to installation of CIPP Liner. End seals then will be placed at the pipe penetrations and the CIPP liner will be installed. After the liner has been cured, we will robotically reinstate all live service connections associated with this line.
2. Bypass pumping for these lines is anticipated to be minimal since there are low levels of flow that go through this area. We will monitor the flow in the upstream manhole and use the sewer vacuum truck (if needed) to pump the sewage flow.
3. All affected business/residences will be notified via door knockers and personal contact of the work prior to beginning the lining process to communicate the installation procedures and the effect of the blocked service connection during installation.
4. A final CCTV inspection will then take place after all services have been reinstated and given to the Utility personnel for further distribution.

### **Exclusions:**

1. Manhole #61 on the provided map is a cleanout. This cleanout may have to be dug up and exposed to be able to line this pipe. We exclude all labor/equipment/seeding required to complete this work.
2. There is a bend in the pipe from MH 39 to MH 37. We propose grinding the pipe down with a robotic cutter to lessen the degree of bend at the pipe joint and then lining through it. This will likely cause a wrinkle in the liner when cured. The structural integrity of the liner will not be affected. We will complete this work as noted only if we receive approval by Village officials.

Bret Melson  
Midlands Contracting Inc.

A handwritten signature in black ink, appearing to read "Bret Melson", is written over the typed name and company name.



SEWER LINER PROJECTS

FnF = AM-Liner II Fold & Form PVC  
CIP = Cured-In-Place

10/11/2022

Project	Year	Type of Liner	Liner Diameter											Total Liner (LF)	Contact		
			4"	6"	8"	10"	12"	15"	18"	21"	24"	30"					
Seneca, KS - 2018 CIPP Work	2018	CIP			25000	4000	200	3000									Doug Goetz - 785-820-2617
Odeli NE - 2018 CIPP Sewer Lining	2018	CIP			828												James Dultman - 402-766-4122
Pawnee City NE - 2018 CIPP Lining	2018	CIP			848												Clint Johnson - 402-852-2781
Pawnee City NE - 2018 CIPP Lining	2018	CIP			566												Don - 785-527-0733
Greenleaf KS - 2018 CIPP Lining	2018	CIP			1198												Jerry Baker - 785-747-7653
Frankfort KS - 2018 CIPP Lining	2018	CIP			593												Doug Swearingen - 785-713-2077
Waterville KS - 2018 CIPP Lining	2018	CIP			1134												Robert Seleska - 785-363-2367
Miltonvale KS - 2018 CIPP Lining	2018	CIP			208												Daria Bebbert - 785-427-3380
Marysville KS - 2018 CIPP Lining	2018	CIP			1767												Austin St. John - 785-562-5331
Davenport NE - 2018 CIPP Lining	2018	CIP			6544												Ariene Vorce - 402-364-2292
Grand Island NE - Former Park CIPP Lining	2018	CIP			1484												O'Hara Plumbing - Grand Island NE
Norton KS - 2018 CIPP Lining	2018	CIP			2765												Dan Bahner - 785-874-8166
Norton Correctional Facility - Norton, KS	2018	CIP			109												Delvin Bader - 785-877-6664
Adams NE - 2018 CIPP	2018	CIP			333												Darwin Buss - 402-988-8049
Wymore NE - Sewer Lining CIPP	2018	CIP			400												Randy Cole - 402-645-3545
Village of Nickerson, KS	2018	CIP		790													Nettie Aufenkamp - 402-727-7307
Broken Bow NE - 2018 CIPP	2018	CIP			1398												City of Broken Bow NE - Daren Marten 308-872-6884
City of York NE - 2018 CIPP Lining	2018	CIP			1887												City of York - 402-363-2600
City of Superior NE - 2018 CIPP Lining	2018	CIP			5903												City of Superior - Larry Brittenham 402-879-4713
Brookings, SD - 2018 Sewer Main Relining Project	2019	CIP			20384												City of Brookings, SD - Chad Bachman - 615-697-8415
Guide Rock NE - 2018 Sanitary Sewer CIPP	2019	CIP			1832												City of Guide Rock - Chad Winslow - 402-257-3945
David City NE - Sanitary Sewer Rehab	2019	CIP			7890												City of David City NE - Dave Ziska - 402-367-3135
Fremont NE - 2019 Sanitary Sewer Repair	2019	CIP			1460												City of Fremont - Keith Komor 402-727-2633
Scottia NE - 2019 Wastewater System Impr	2019	CIP			3271												City of Scottia - Ray Penner - 308-245-4161
Village of Davenport NE - 2019 CIPP Lining	2020	CIP			740												Village of Davenport - Ariene Vorce - 402-364-2292
Village of Comstock Wastewater Facility Reno	2020	CIP			1175												Village of Comstock-Ariene Motczyk 308-628-4124
Murray NE - 2020 CIPP Lining	2020	CIP			464												Village of Murray - Stan Flak - 402-235-2119
Coile Creek (Relief Construction)	2020	CIP			892												Relief Construction - Jess Waltz - 531-600-6766
Midtown Development/SL Jensen-Courtyard on Park	2020	CIP			336												SL Jensen Const - Larry Jensen 402-593-9466
North Platte NE - CIPP Lining	2020	CIP			892												City of North Platte - LeRoy Kramer - 308-535-6740
Hay Springs NE - Alley Miller 1st to 3rd	2020	CIP		780													Fuller Construction - Eric - 308-432-5770
Village of Waterbury	2020	CIP		944													City of Waterbury
City of Smith Center	2020	CIP		306													City of Smith Center, KS
City of North Sioux City	2020	CIP		5052													City of North Sioux City
City of Ft. Calhoun	2020	CIP		1957													City of Ft. Calhoun
City of O'Neill	2020	CIP		3635													City of O'Neill
City of Linn KS	2020	CIP		1196													City of Linn KS - 785-348-5378- Don
City of Washington KS	2020	CIP		6211													City of Washington KS- Carl - 785-325-2284
City of Greeleat KS	2020	CIP		1088													City of Greenleaf KS - Wanda Uffman
City of Pawnee City	2020	CIP		356													City of Pawnee City - Donnie
City of Frankfort KS	2020	CIP		1189													City of Frankfort KS - Doug Swearingen
City of Waterville KS	2020	CIP		1397													City of Waterville KS - Robert Seleska
City of Auburn	2020	CIP		389													City of Auburn - Dave Hunter
Village of Johnson	2020	CIP		375													Village of Johnson-Lornie Swanson
Village of Plymouth	2020	CIP		469													Village of Plymouth - Fred Meyer
City of Scandia KS	2020	CIP		1102													City of Scandia KS - Jerry Swanson 785-335-2421
City of Council Grove KS	2020	CIP		1904													City of Council Grove KS - Derrick Craigie 620-767-3455
Village of Beemer	2020	CIP		1210													
City of Harward NE	2020	CIP		336													City of Harward - Eric Cox 402-984-3480
City of Superior NE - 2020/2021 CIPP	2020	CIP		2329													City of Superior - Larry Brittenham 402-879-4713
City of Superior NE - 2020/2021 CIPP	2021	CIP		1500													City of Superior - Larry Brittenham 402-879-4713
City of Lexington NE	2020	CIP		606													City of Lexington - Tom Nelson





**NEBRASKA**

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**DEPARTMENT OF LABOR**

## **Contractor Registration Certificate**

This certificate is non-transferable

**Registration # 27954-23**

Date Expiring: 6/1/2024

**JOHNSON SERVICE COMPANY  
MIDLANDS CONTRACTING INC.  
PO BOX 1065  
KEARNEY, NE 68848**

Nebraska Department of Labor  
550 South 16th Street  
Lincoln, NE 68508  
402-471-2239

  
Commissioner of Labor

July 28, 2023

Village of Eagle  
727 South 1<sup>st</sup> Street, Suite 200  
Eagle, NE 68347

RE: 2023 CIPP Sewer Lining  
RECOMMENDATION FOR CONTRACT AWARD

To whom it may concern:

Bids were received by the Village of Eagle for this project on July 27, 2023. One bid was received as follows:

<b><u>Contractor</u></b>	<b><u>Bid Total</u></b>
Midlands Contracting Inc. / Johnson Service Company Kearney, NE	\$ 113,404.50

The bid received was responsive and Snyder & Associates, Inc. has reviewed the bid total and has found no discrepancies. We recommend award of the construction contract to the lowest responsive bidder, Midlands Contracting Inc. for CIPP sewer lining in areas identified in the project documents for the amount of \$113,404.50. If you have any questions, please contact me.

Sincerely,

SNYDER & ASSOCIATES, INC.



Barbara Johnston, PE  
Project Manager

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## QUOTE

DATE	7/26/2023
QUOTE	QUOT1016811-2
ACCOUNT NUMBER	940537
QUOTED TO	Curtis Klabenes
QUOTED BY	Albert
PAGE NUMBER	1 of 1

USE THIS QUOTE# **QUOT1016811-2** ON PO's!

**S**  
**H**  
**I**  
**P**  
**T**  
**O**

VILLAGE OF EAGLE  
 747 S 2ND ST  
 EAGLE, NE 68347  
 USA

**B**  
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**T**  
**O**

EAGLE VILLAGE OF  
 PO BOX 130  
 EAGLE, NE 68347  
 USA

CUSTOMER PO #	EXPIRES	SALES PERSON	TERMS	SHIP FROM	SHIP VIA
	8/23/2023	David	Net 30 days	IL	FEDEXGRND

ITEM #	DESCRIPTION	QTY	U/M	PRICE	EXTENSION
W27: Special	W27: Special Special Order Item Number:85MJL2A1STAA Special Order Item Name:Stenner pump 85MJL2A1STAA Special Order Item Notes:Ships in 1-2 weeks	1	ea	\$654.95	\$654.95
W27: Special	W27: Special Special Order Item Number:45MJL2A1STAA Special Order Item Name:Stenner Pump 22gpd 25 psi Special Order Item Notes:Ships in 1-2 weeks	1	ea	\$654.95	\$654.95

MERCHANDISE	MISCELLANEOUS	FREIGHT	TAX	TOTAL
\$1,309.90	\$ 0.00	\$ 24.12	\$0.00	\$1,334.02

Any special order items are considered non-returnable and non-refundable unless it is determined to be defective and covered under the manufacturer's warranty.

Authorized Signature

PO (If Required)

Please note that your order may be subject to applicable taxes based on current rates at the time your order is completed.

This quote and all sales by HD Supply Facilities Maintenance, LTD. d/b/a USABlueBook shall be governed exclusively by the Terms of Sale available at [usabluebook.com/termsofsale](http://usabluebook.com/termsofsale)

**TO ORDER:**For your convenience, you may simply sign and return via email to [customerservice@usabluebook.com](mailto:customerservice@usabluebook.com). We will process your order promptly and email a confirmation so you know we have it. If you prefer to call your order in or have additional questions or concerns, you may contact our Customer Service Department at (800) 548-1234. Please note any changes to the quantities or shipping address.

Thanks for choosing USABlueBook.

EFFECTIVE DATE  
JUNE 21, 2011

NEBRASKA DEPARTMENT OF  
HEALTH AND HUMAN SERVICES

179 NAC 10

179 NAC 10 Attachment 1

**APPLICATION TO SERVE AS A LICENSED OPERATOR FOR MORE THAN ONE  
NEBRASKA PUBLIC WATER SYSTEM**

*The operator or water system taking on responsibilities for more than one water system is required to notify the Department by sending this form to the DHHS, Division of Public Health, P.O. Box 95026, Lincoln, NE 68509-5026. When the agreement terminates, the operator or water system is also required to notify the Department.*

System 1 is the system with a current licensed operator.  
System 2 is the system requesting to share the licensed operator of System 1.

<b>System 1</b>			
Public Water System Name: <i>Village of Eagle</i>			
Street: <i>747 South 2<sup>nd</sup> Street</i>			
System Address:	City: <i>Eagle</i>	State: <i>NE</i>	Zip: <i>68347</i>
System Classification:		System ID Number: <i>NE31-02510</i>	
Business Phone for Operator: <i>402-781-2748</i>		Cell Phone: <i>402-432-8873</i>	
E-mail Address: <i>Curtis@eagle.net</i>		Home Phone: <i>402-432-8873</i>	
Licensed Water Operator(s) and Grade(s): <i>Curtis Klabenec - Grade IV</i>			

<b>System 2</b>			
Public Water System Name: <i>Village of Clatonia</i>			
Street:			
System Address:	City:	State:	Zip:
System Classification:		System ID Number: <i>NE31-06707</i>	
Business Phone for Operator:		Cell Phone:	
E-mail Address:		Home Phone:	
Licensed Water Operator(s) and Grade(s):			

<b>Additional Information:</b>
Distance between the two systems: <i>47 miles</i>



EFFECTIVE DATE  
JUNE 21, 2011

NEBRASKA DEPARTMENT OF  
HEALTH AND HUMAN SERVICES

179 NAC 10

<b>Duties to be Performed by the Shared Operator at System 2 Include (check all that apply):</b>	
<input type="checkbox"/>	Taking water samples
<input type="checkbox"/>	Receiving kits from the lab
<input type="checkbox"/>	Receiving results from the lab
<input type="checkbox"/>	Making public notification when required
<input type="checkbox"/>	Maintaining records
<input type="checkbox"/>	Maintaining all correspondence from the Department
<input type="checkbox"/>	Routine maintenance of water system components
<input type="checkbox"/>	Other (please specify):

<b>Sample Kits for System 2 are to be sent to:</b>			
Name:			
Address:		Street:	
	City:	State:	Zip:
E-mail Address:		Home Phone:	
Licensed Water Operator(s) and Grade(s):			

**Shared Operator**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Printed or Typed Name**

**System 1**

**System 2**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Printed or Typed Name**

\_\_\_\_\_  
**Printed or Typed Name**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Date**

## VILLAGE OF EAGLE

July 17, 2023

The Village Board of Trustees met in regular session at 7:00 p.m. on July 17, 2023 with Hochstein, Meier, Caylor and Dobbins present. Todd was absent. The Agenda items listed thereon were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Chairperson Pro Temp, at the beginning of the meeting, informed the public about the location of the posted current copy of the Open Meetings Act. Chairperson Pro Temp Hochstein named the three (3) areas where the agenda was posted as follows: Eagle Municipal Building, Eagle Fire & Rescue Department and Eagle Municipal Park. The Pledge of Allegiance was recited.

Open Forum – Nystrom asked the Village Board to begin looking at their schedules for a Budget Workshop meeting to be held sometime towards the end of August; please submit any capital outlay requests to the office by August 1, 2023. Dobbins said the Street Committee was informed that the local sand volleyball league would like to barricade a small section of F Street on the next two Tuesday nights to provide portable lighting during their tournaments. The Street Committee approved the request as it would not impact traffic in the area. Hochstein said Eagle Vision would like to have an outdoor movie event at the lot east of the pool on August 19, 2023. Terry Caddy said the first citation for operating an unregistered off-road vehicle on the public street was issued last week.

Motion by Meier, second by Hochstein, to approve minutes as typed for the previous meeting. Voting: Ayes – Dobbins, Meier, Hochstein. Caylor abstained. Motion carried.

The meeting was adjourned at 7:46 p.m.

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Nick Nystrom  
Village Clerk

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Marcus Hochstein  
Chairperson Pro Tempore

## VILLAGE OF EAGLE

July 17, 2023

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Report from Fire & Rescue – Caylor estimated 5 rescue calls and 1 fire call since the June 20, 2023 board meeting. Past and future training events were discussed. Meier said a pallet of water was donated to the department by Anheuser-Busch. The department pool party will be held on July 22, 2023. Meier said the old fire truck sitting outside the Municipal Office will be going to auction.

Open Forum – Nystrom asked the Village Board to begin looking at their schedules for a Budget Workshop meeting to be held sometime towards the end of August; please submit any capital outlay requests to the office by August 1, 2023. Dobbins said the Street Committee was informed that the local sand volleyball league would like to barricade a small section of F Street on the next two Tuesday nights to provide portable lighting during their tournaments. The Street Committee approved the request as it would not impact traffic in the area. Hochstein said Eagle Vision would like to have an outdoor movie event at the lot east of the pool on August 19, 2023. Terry Caddy said the first citation for operating an unregistered off-road vehicle on the public street was issued last week.

Report on Streets and Maintenance – Caddy said approximately 15 loads of brush were chipped after the severe wind storm earlier this month. Crosswalks, parking stalls and curbs will be painted beginning the first week of August. The chlorine pump at the pool failed last week and a spare unit was installed. The operating hours on the primary lawn mower (John Deere X300) was discussed and whether there was any interest in entertaining a trade-in proposal.

Report on Wells and Sewer – Caddy said fire hydrant flushing is on the schedule to be completed. The Hartland Estates lift station is awaiting final plumbing for natural gas at which time a meter will be installed. Nystrom said the Invitation for Bids was published in the Voice News for the 2023 CIPP Sewer Lining Project. Bid openings will be held on July 27, 2023 at 11:00 a.m. Caddy said overall water usage has decreased in July. The WWTP has been treating between 85,000-100,000 gallons of

wastewater per day. Nystrom said the water leak in the alley adjacent to 5<sup>th</sup>/6<sup>th</sup> & E Street was repaired.

Motion by Meier, second by Hochstein, to approve minutes as typed for the previous meeting. Voting: Ayes – Dobbins, Meier, Hochstein. Caylor abstained. Motion carried.

Report from Committees and Boards – The Eagle Health Board will be looking to schedule a meeting in late July/early August. Course options for Frisbee Golf will be discussed at the August 1, 2023 board meeting. The coolant leak on the fire station generator was discussed. The South Meadows generator was repaired after the transfer switch failed during the last storm. Meier discussed recent concerns with some of the language being used at the pool by patrons; the lifeguards were reminded that swearing is prohibited and patrons can be asked to leave if it continues.

The meeting was adjourned at 7:46 p.m.

I, the undersigned Village Clerk for the Village of Eagle, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Chair and Board of Trustees on July 17, 2023 at 7:00 p.m. and that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and readily available for public inspection at the office of the Village Clerk; that such subjects were contained in said Agenda for at least twenty-four (24) hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten (10) working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Seal

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Nick Nystrom  
Village Clerk

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Marcus Hochstein  
Chairperson Pro Tempore