

**VILLAGE OF EAGLE  
BOARD OF TRUSTEES AGENDA  
JANUARY 20, 2026  
EAGLE FIRE & RESCUE DEPARTMENT—705 S 1<sup>st</sup> Street  
7:00 P.M.**

**--A COPY OF THE OPEN MEETINGS ACT IS AVAILABLE FOR PUBLIC  
INSPECTION—**

**--THE BOARD OF TRUSTEES RESERVES THE RIGHT TO GO INTO  
EXECUTIVE SESSION PER NRS 84-1410—**

**--PLEDGE OF ALLEGIANCE**

1. Report from Fire & Rescue.
2. Discuss/possible action: Updates on the new Fire & Rescue Facility.
3. Discuss/possible action: Eagle Fire & Rescue Facility bid opening results, recommendation and award.
4. Public Comment.
5. Discuss/possible action: Consider 2026 membership renewal with Keep Cass County Beautiful.
6. Discuss/possible action: Approve closing the Wulf Drive Sewer Project savings account and transferring funds to the Sewer savings account at Riverstone Bank.
7. Discuss/possible action: Approve Bryce Belt attending the free Nebraska Excavation Safety Summit in Lincoln on February 25, 2026.
8. Report on Streets and Maintenance.
9. Report on Wells and Sewer.
10. Discuss/possible action: Approve or deny minutes as typed for the previous meeting.
11. Report from Committees and Boards.
12. Discuss/possible action: Annual employee evaluation for Bryce Belt.

**The Agenda is readily available for inspection at the Village Clerk's Office located at 747 S. 2<sup>nd</sup> Street, Eagle, Nebraska during regular business hours.**