

VILLAGE OF EAGLE  
BOARD OF TRUSTEES AGENDA  
JANUARY 21, 2025  
EAGLE FIRE & RESCUE DEPARTMENT—705 S 1<sup>st</sup> Street  
7:00 P.M.

**--A COPY OF THE OPEN MEETINGS ACT IS AVAILABLE FOR PUBLIC INSPECTION—**

**--THE BOARD OF TRUSTEES RESERVES THE RIGHT TO GO INTO EXECUTIVE SESSION PER NRS 84-1410—**

**--PLEDGE OF ALLEGIANCE**

1. Report from Fire & Rescue.
2. Open Forum.
3. Discuss/possible action: Consider appointment(s) to the Eagle Planning Commission.
4. Discuss/possible action: Acceptance of the Fiscal Year 2024 Auditor's Report conducted by GBE, CPA, P.C.
5. Discuss/possible action: Consider 2025 membership renewal with Keep Cass County Beautiful.
6. Discuss/possible action: Approve Bryce Belt attending the free 2025 Nebraska Excavation Safety Summit in Lincoln on February 19, 2025.
7. Discuss/possible action: Consider Village Board member(s) and municipal staff attending the League of Nebraska Municipalities' 2025 Midwinter Conference on February 24-25, 2025 in Lincoln.
8. Report on Streets and Maintenance.
9. Report on Wells and Sewer.
10. Discuss/possible action: Approve or deny minutes as typed for the previous meeting.
11. Report from Committees and Boards.
12. Discuss/possible action: Updates on the available Full-time Public Works position.
13. Discuss/possible action: Annual employee evaluation for Bryce Belt.

**The Agenda is readily available for inspection at the Village Clerk's Office located at 747 S. 2<sup>nd</sup> Street, Eagle, Nebraska during regular business hours.**