

VILLAGE OF EAGLE  
BOARD OF TRUSTEES AGENDA  
MAY 18, 2026  
EAGLE FIRE & RESCUE DEPARTMENT—705 S 1<sup>st</sup> Street  
7:00 P.M.

**--A COPY OF THE OPEN MEETINGS ACT IS AVAILABLE FOR PUBLIC INSPECTION—**

**--THE BOARD OF TRUSTEES RESERVES THE RIGHT TO GO INTO EXECUTIVE SESSION PER NRS 84-1410—**

**--PLEDGE OF ALLEGIANCE**

1. Report from Fire & Rescue.
2. Discuss/possible action: Approve Noah Stanton as a cadet member of the Eagle Fire & Rescue Department.
3. Discuss/possible action: Approve Dain Frazier as a cadet member of the Eagle Fire & Rescue Department.
4. Discuss/possible action: Updates on the new Fire & Rescue Facility.
5. Public Comment.
6. Discuss/possible action: Resolution 2026-09 – Installation of “No Parking” signage for a specified area along the east side of 4<sup>th</sup> Street.
7. Discuss/possible action: Consider off-street parking options adjacent to future commercial business located at 310 Highway 34.
8. Discuss/possible action: Consider replacement of four Taylor juniper trees east of the Eagle Municipal Facility by Landmark Nursery in the amount of \$550.00 per tree.
9. Report on Streets and Maintenance.
10. Report on Wells and Sewer.
11. Discuss/possible action: Approve or deny minutes as typed for the previous meeting.
12. Report from Committees and Boards.

**The Agenda is readily available for inspection at the Village Clerk’s Office located at 747 S. 2<sup>nd</sup> Street, Eagle, Nebraska during regular business hours.**